



ST. PAUL'S LUTHERAN CHURCH

701 S. College Avenue, Newark, Delaware 19713
www.stpaulsnewarkde.org

*Growing in faith. Growing in community.
Welcoming all in Jesus' name.*



TWELFTH SUNDAY AFTER PENTECOST **Sunday, August 16, 2026**

10am Service of **Holy Communion**



The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

WELCOME TO ST. PAUL'S LUTHERAN CHURCH **We believe all people are created in God's image.**

Rooted in Jesus' ministry of liberation, unconditional love, and hospitality, we strive to welcome all into our community. This welcome explicitly includes those who have traditionally been marginalized in the church and society due to their sexual orientation, gender identity and expression, marital status, racial and ethnic background, physical ability, developmental ability, citizenship/documentation status, and socio-economic status.

We hope that our young people experience God in our gathering together. Families, you are welcome to use the Playground in the rear corner of the sanctuary if you want more space, and to use the Playground in the narthex if you need a break from the activities in the sanctuary. Most of all, know that the joyful noise of young people in our worship is welcome!

Hearing assist devices are available in the narthex.
If you need any other help with worship,
please speak with an usher at the doors to the sanctuary.

✠ GATHERING ✠

The Holy Spirit calls us together as the people of God.

Upon entering the sanctuary, the people pray silently or engage in quiet meditation allowing the music to focus their attention on God and God's kingdom.

PRELUDE

"My Faith Looks Up to Thee"

arr. Eleanor Whitsett

OLIVET

WELCOME

Please stand, as you are able.

CALL TO WORSHIP

Thomas M. Shuman

lectionaryliturgies.blogspot.com

In the gathering of school supplies,
in the harvesting of backyard gardens:

God blesses us beyond imagination.

In the simple acts of daily chores,
in the kindness shared by a stranger:

God is gracious to us.

In the rapture of a child watching a firefly,
in the inquisitive look of a senior

wondering where they left their keys:

God's face shines upon us.

We worship in the name of the Father, and of the ✠ Son,
and of the Holy Spirit now and forever.

Amen.

HYMN OF PRAISE

God, We Gather As Your People

ACS 1038



- 1 God, we gath - er as your peo - ple to raise our song a -
- 2 Oh, we sing for all the chil - dren, that one day they be
- 3 Oh, we pray for all the young lives cut short by fear and
- 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

CONFESSION AND FORGIVENESS

When we gather to praise God, we remember that we are a people who have preferred our wills to God's. Accepting God's power to become new persons in Christ, let us confess our sin before God and one another.

Silence is kept for reflection.

Eternal God,

we confess that often we have failed to be an obedient Church: we have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and have not heard the cry of the needy. Forgive us, we pray. Free us in joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news: "Christ died for our sins while we were yet sinners; that is God's own proof of God's love toward us." In the name of † Jesus Christ you are forgiven!

Glory to God. Amen.

SHARING OF THE PEACE

As forgiven and reconciled people of God, let us greet one another.

The peace of Christ be with you always.

And also with you.

*The assembly exchanges Christ's peace in word and gesture,
while respecting the boundaries of those around us, saying,*

Peace be with you.

Be seated.

PRAYER OF THE DAY

Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and

constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

Amen.

✠ WORD ✠

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Genesis 45:1-15

Joseph reconciles with his brothers

A reading from Genesis:

[After Judah offered himself in place of his brother Benjamin,] ¹ Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. ² And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³ Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴ Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are five more years in which there will be neither plowing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. ⁸ So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.' ¹² And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³ You must tell my

father how greatly I am honored in Egypt and all that you have seen. Hurry and bring my father down here.” ¹⁴ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. ¹⁵ And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

Holy wisdom, holy Word.

Thanks be to God.

PSALM 133

Read responsively by verse

Antiphon: Ps. 133:1

¹ How good and how pleasant it is,

when kindred live together in unity!

² **It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron, flowing down upon the collar of his robe.**

³ It is like the dew of Hermon flowing down upon the hills of Zion.

For there the LORD has commanded the blessing: life forevermore.

How good and pleasant it is to live together in unity.

SECOND READING

Romans 11:1-2a, 29-32

God’s mercy to all, Jew and Gentile

A reading from Romans:

[Paul writes:] ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

Holy wisdom, holy Word.

Thanks be to God.

Please stand, as you are able.

ACCLAMATION

Alleluia

Creation Setting

Marty Haugen

Al - le - lu - ia, al - le -
lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal
life. Al - le - lu - ia.

HOLY GOSPEL

Matthew 15:10-28

The healing of the Canaanite woman's daughter

The Gospel according to Matthew.

Glory to you, O Lord.

¹⁰ [Jesus] called the crowd to him and said to them, "Listen and understand: ¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹² Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³ He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit."

¹⁵ But Peter said to him, "Explain this parable to us." ¹⁶ Then he said, "Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness,

slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile."

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel."

²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

The Gospel of the Lord.

Praise to you, O Christ.

Be seated.

SERMON

Pastor Cris Frigm

Feel free to take notes or write down your own reflections on this morning's message.

Spirit-led doodling is also acceptable.

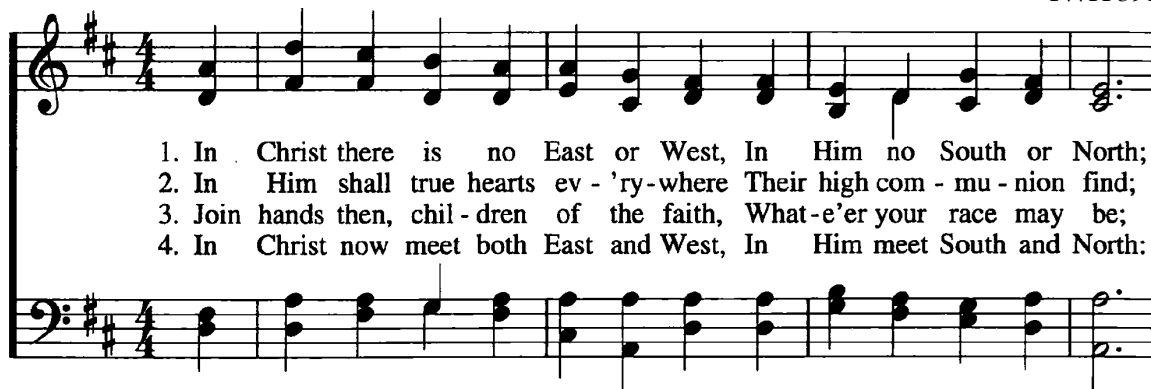


Please stand, as you are able.

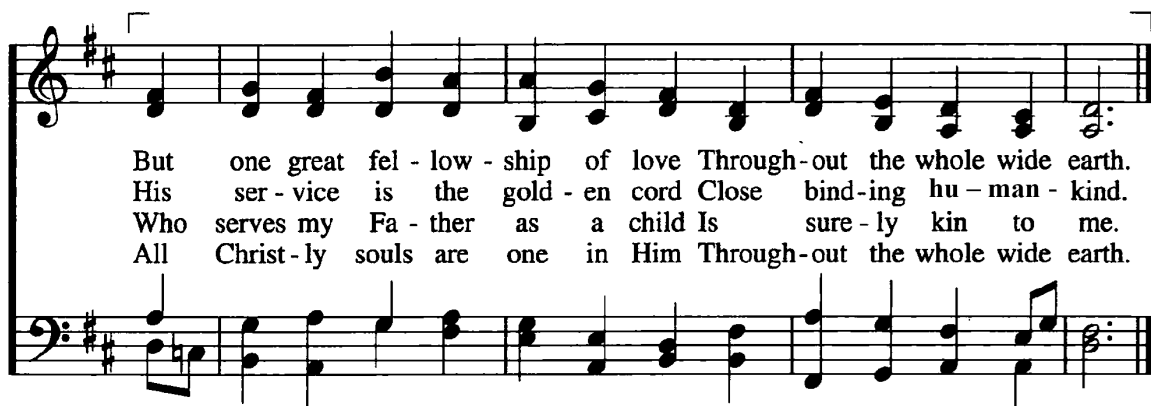
HYMN OF THE DAY

In Christ There Is No East or West

TWH 394



1. In Christ there is no East or West, In Him no South or North;
 2. In Him shall true hearts ev - 'ry-where Their high com - mu - nion find;
 3. Join hands then, chil - dren of the faith, What-e'er your race may be;
 4. In Christ now meet both East and West, In Him meet South and North:



But one great fel - low - ship of love Through-out the whole wide earth.
 His ser - vice is the gold - en cord Close bind-ing hu - man - kind.
 Who serves my Fa - ther as a child Is sure - ly kin to me.
 All Christ - ly souls are one in Him Through-out the whole wide earth.

WORDS: John Oxenham
 MUSIC: Alexander R. Reinagle

ST. PETER
 8.6.8.6.(C.M.)

PROFESSION OF FAITH

Apostles' Creed

Living together in trust and hope, we confess our faith.
 I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For believers around the world who stream to your holy mountain, that all be united in faith and harmony in the body of Christ. Let your church on earth be a witness to the beloved community of your heavenly kingdom. Merciful God,
receive our prayer.

For your wondrous creation, that it thrives and flourishes as you intend. Raise up wise stewards to defend the natural world against carelessness and destruction. Safeguard endangered species and their habitats. Merciful God,
receive our prayer.

For the nations of the world and all in authority, that they heed the cry of the outcast and ensure care for the most vulnerable. Give wisdom to leaders of countries, congregations, and communities, that they lead and serve justly and bring peace to Southwest Asia, Sudan, Haiti, and Ukraine. Merciful God,
receive our prayer.

For all who are lonely, grieving, or struggling with chronic pain, that they find comfort, community, and hope. Send relief to all who struggle with illness of any kind, especially those on our prayer list, and those we now name aloud or in the silence of our hearts...*(brief silence)*. Merciful God,
receive our prayer.

For this congregation, for visitors and those new to this faith community, that all may recognize the presence of Christ in each new face. Draw this community together in love and strengthen it in unwavering faith. Merciful God,
receive our prayer.

For the saints before us whose work is done, that their faithful example continues to direct your church. May their witness remind us that your gifts and calling are irrevocable, whether in life or death. Merciful God,
receive our prayer.

The presiding minister concludes the prayers.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

Be seated.

✙ MEAL ✙

God feeds us with the presence of Jesus Christ.

GATHERING OF GIFTS

*In response to God's love in Jesus Christ,
we offer our gifts for service and mission.*

*At this time, please sign the Fellowship Pad (the black folder) found at the end of your pew and pass it to your neighbor and back again. We ask **visitors** to provide us with contact information so we can thank you for enriching our worship experience. We ask **members** to update any changes to their information so records are maintained.*

ANTHEM

"Our Great Redeemer's Praise"

Anna Laura Page

Text: ELW 886

Summer Choir

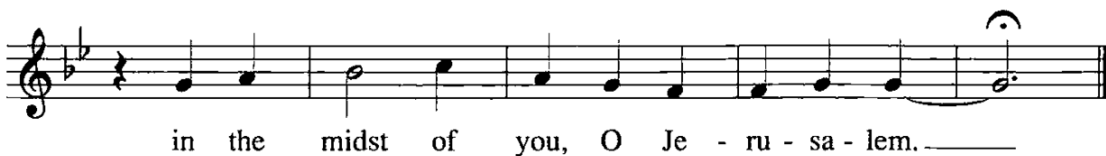
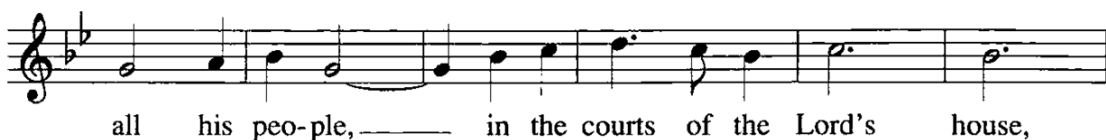
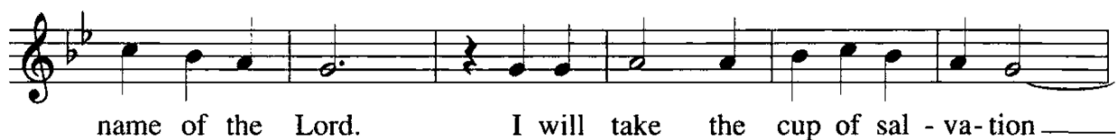
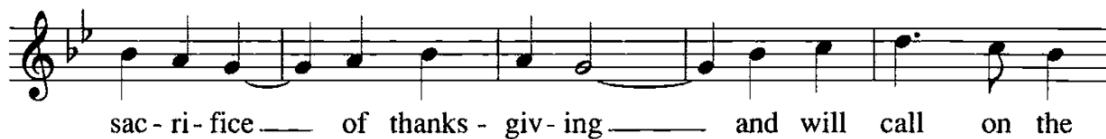
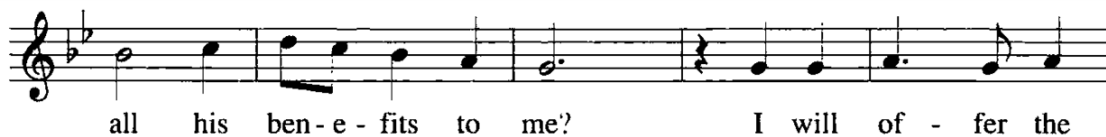
Please stand and sing as the gifts are presented and the table is set.

OFFERTORY

What Shall I Render?

*Mass of Creation
Marty Haugen
(on page 12)*





PRAYER OF DEDICATION

Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

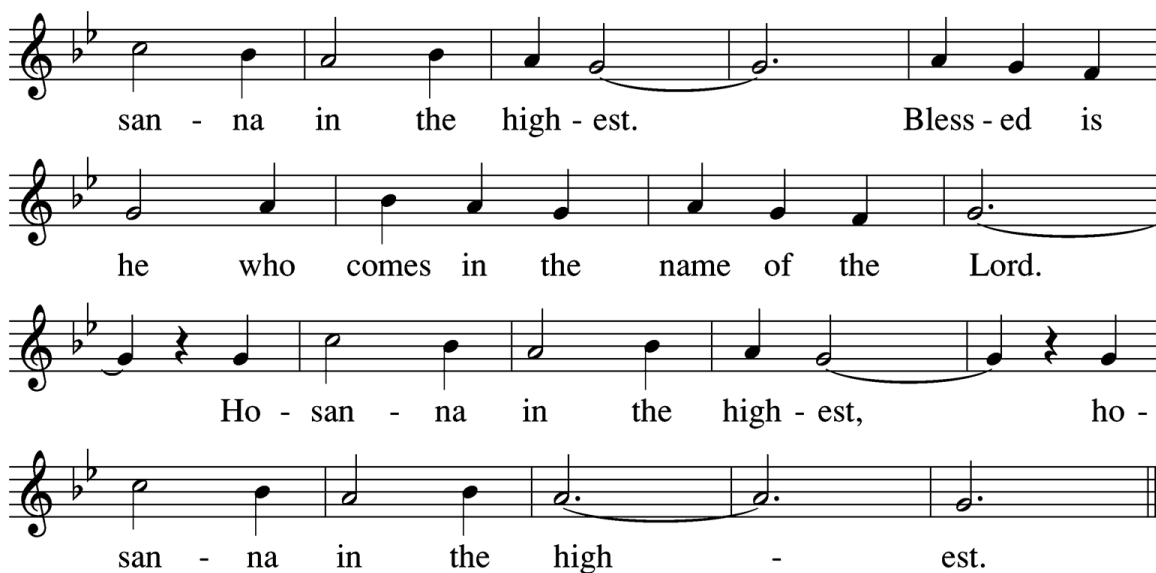
Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is indeed right, our duty and our joy, that we should always and everywhere give you thanks and praise, almighty and merciful God. Only you are God. You created all things and called them good. You made us in your own image. Even when we rebelled against your love, you did not desert us. You delivered us from captivity, made covenant to be our God and King, and spoke to us through your prophets. Therefore, we join the entire company of heaven and all your people now on earth in worshipping and glorifying you:

Creation Setting
Marty Haugen

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -



EUCHARISTIC PRAYER AND THE LORD'S PRAYER

We thank you, holy Lord God, that you loved the world so much you sent your only Son to be our Savior. The Lord of all life came to live among us. He healed and taught, ate with sinners, and won for you a new people by water and the Spirit.

We saw his glory. Yet he humbled himself in obedience to your will, freely accepting death on a cross. By dying, he freed us from unending death; by rising from the dead, he gave us eternal life.

On the night in which he gave himself up for us, the Lord Jesus took bread. After giving you thanks, he broke the bread, gave it to his disciples, and said:

Take, eat; this is my body which is given for you.

When the supper was over, he took the cup. Again he returned thanks to you, and gave the cup to his disciples, and said:

Drink this all of you, this is the cup of the new covenant in my blood, poured out for you and for many, for the forgiveness of sins.

When we eat this bread and drink this cup, we experience anew the presence of our Lord Jesus Christ and look forward to his coming in victory.

Christ has died. Christ has risen. Christ will come again.

Send the power of your Holy Spirit on us, gathered here out of love for you, and on these gifts. May the Spirit help us know in the breaking of the bread and the drinking of this wine the presence of Christ who gave his body and blood for all. And may this Spirit make us one with Christ, one with each other, and one in service to the world.

**Our Father in heaven, holy be your name,
your kingdom come, your will be done,
on earth as in heaven.**

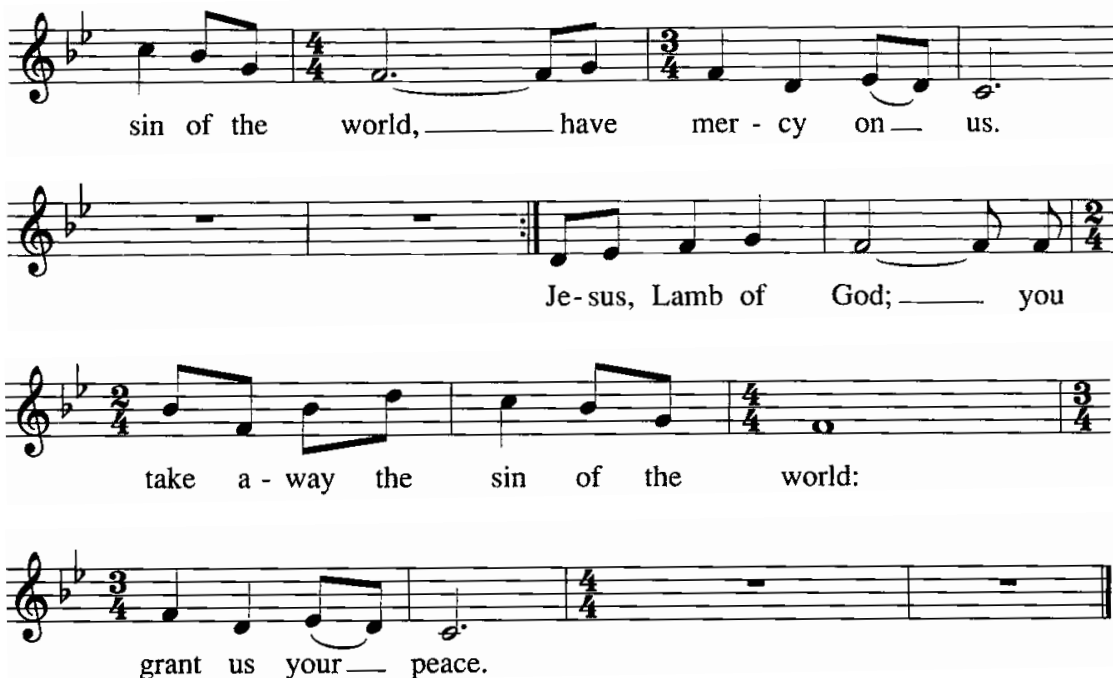
Forgive us our sins as we forgive those who sin against us.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Because there is one loaf, we, many as we are, are one body;
for it is one loaf of which we all partake.

Creation Setting
Marty Haugen





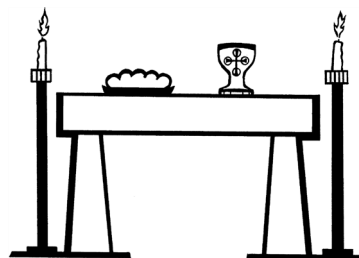
Be seated.

HOLY COMMUNION

In Christ's body and blood given to us, God forgives us and nourishes us for mission.

All are welcome at the Lord's Table. Those who choose not to commune are welcome to come forward for a blessing, indicated by crossed arms. If you would like to receive communion in your pew, please notify an usher.

Our communion bread is gluten-free. Non-alcoholic grape juice is available upon request.



DISTRIBUTION HYMNS

One Bread, One Body

ELW 496

Found on p. 17

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,

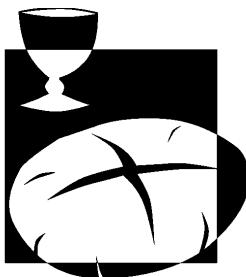
Refrain

wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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Build A Longer Table

ACS 1062



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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*After all have communed and returned to their places,
 remain seated.*

BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

Let us pray: You have given yourself to us, Lord.

Now we give ourselves for others.

Your love has made us new people;

as a people of love we will serve you with joy.

Your glory has filled our hearts;

Help us to glorify you in all things.

Amen.

✠ SENDING ✠

God blesses us and sends us in mission to the world.

LIFE OF THE CHURCH—ANNOUNCEMENTS

Please stand, as you are able.

BENEDICTION

The blessing of Almighty God,
Father, ✠ Son, and Holy Spirit
is with you always.

Amen.

RECESSIONAL HYMN

Lord of All Nations, Grant Me Grace

ELW 716

(found on p.20)

DISMISSAL

Go in peace to serve God and your neighbor in all that you do.

We are sent in Christ's name.

POSTLUDE

Fanfare on "Jesus Shall Reign"

arr. John S. Dixon

DUKE STREET



1 Lord of all na - tions, grant me grace to love all
2 Break down the wall that would di - vide thy chil - dren,
3 For - give me, Lord, where I have erred by love - less
4 Give me thy cour - age, Lord, to speak when - ev - er
5 With thine own love may I be filled and by thy



peo - ple, ev - 'ry race; and in each per - son may I
Lord, on ev - 'ry side. My neigh - bor's good let me pur -
act and thought - less word. Make me to see the wrong I
strong op - press the weak. Should I my - self the vic - tim
Ho - ly Spir - it willed, that all I touch, wher - e'er I



see my kin - dred, loved, re - deemed by thee.
sue; let Chris - tian love bind warm and true.
do will cru - ci - fy my Lord a - new.
be, help me for - give, re - mem - b'ring thee.
be, may be di - vine - ly touched by thee.

Text: Olive Wise Spannaus, b. 1916, alt.

Music: BEATUS VIR, *Šamotulský Kancionál*, 1561

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ASSISTING IN WORSHIP TODAY

Assisting Minister: Marjorie Chin
Lector: Ping-An Tjoa
Communion Assistant: Lynn Deschere
Bread Provider: Linda Radwick
Altar Guild: Janet Mease
Flower Guild:



The flowers in the chancel are given
in honor of Chuck and Renate Maass'
70th wedding anniversary by Janet Maass.



WE ARE BEGGARS, THIS IS TRUE

"We are beggars; this is true." These are reported to be Martin Luther's last written words. Christians are "beggars" for God's grace, undeserving but graced, nonetheless. A beggar's faith focuses not on what is given or accomplished or believed, but on what is *received*: the healing and sustenance desperately longed for and needed.

In today's gospel, the Canaanite woman is such a "beggar" for Jesus' healing for her daughter. She is denied a place at the table at first, but she will accept even "crumbs" in the faith that Jesus' healing power and love are intended even for her. As a gentile, she inhabits the margins of Jesus' mission "to the lost sheep of the house of Israel" (Matt. 15:24). Jesus' eventual response to her beggar's faith reveals that the love of God even encompasses the margins.

Marginalized or not, we are *all* beggars before God, as Paul reminds the Romans—all "imprisoned . . . in disobedience" (Rom. 11:32) and dependent on God. Thus, our sense of "insider" and "outsider" crumbles in the face of our common need and God's abundant mercy to all. Instead of dividing those who have a place at the table and those who get crumbs, we have an opportunity to share hospitality with our fellow beggars.

It can be challenging to see ourselves as beggars. Today the Canaanite woman becomes our model, as she persists with both humility and audacity. As disciples of Jesus and "beggars" for God's grace, we live the same paradox of humility and audacity, boldly coming to Jesus and humbly acknowledging our need. Even though crumbs from God's table would be enough for us, we are offered instead the abundance of Jesus' own self in bread and wine and invited to share this abundance with insider and outsider alike.

ST. PAUL'S WEEKLY EPISTLE

IMPORTANT NEWS FOR THE WEEK OF AUGUST 16, 2026

PENTECOST 12 (YEAR A)

What parents would not cry out for help to someone who could save their sick or tormented children? Here, in the gospel reading, we see a mother who will not abandon her mission to find relief for her suffering daughter. She is persistent and unflinching in her request for Christ's healing. In this Canaanite woman, the church finds an image of its mission. The world is filled with people who are tormented, sick, and oppressed. In the prayers, the church asks for God's healing in a world that is troubled and wounded. In the eucharistic meal, the church receives the strength to enter this world and bring comfort, healing, and justice to those in need.

MEMORIAL GARDEN FUNDRAISER

We are excited to share that fundraising for the new Memorial Garden statue is underway! This beautiful addition will honor the contributions of Ginny Rundell and be a place of peace for our community. We invite you to contribute toward this project as we honor her memory and enhance our shared garden space. You can contribute through the envelopes on the narthex table, by check, or through Tithe.ly (Find the fund on the drop-down menu. There's a QR code on the back of the bulletin to get you there). Thank you for your generosity!

HOLY HIKING

It's "holy" because we hike on Sunday, enjoying God's beautiful creation! We hike **today** on the James Hall Trail - 4 miles, paved, flat. Meet us in the parking lot **right after fellowship hour**.

CHURCH GAME NIGHT

Please join us on **Wednesday, August 19, from 6pm to 9pm** for a Game Night. Bring your favorite card or board game to the Fellowship Hall for some friendly competition. Bring a snack to share if you'd like. Come when you can. Leave when you must.

OWLS

Reminder for those who are registered to attend “Queen’s Tea” at Wee Fancy Tea, Peoples Plaza on **August 20, at 12pm**. See you there!

END OF SUMMER FISHING

The students will be back next week, but for now it’s mostly St. Paul’s people who are helping out, so if you have time, we can use some extra hands this month. The pickup from the Food Bank will be **Thursday, August 20th at 1pm**, with the unpacking of the bulk items to follow in Fellowship Hall. We’ll pack the food boxes at **6:30pm** that same evening, and our **distribution will be on Friday, August 21st, starting at 2pm**. Please call or email Keith Bart if you have any questions (302-345-6107 / keith.m.bart@gmail.com).

INVESTING IN OUR MISSION

Average Sunday Attendance YTD: 92			
February 2026 to July 2026	Actual YTD (\$)	Budget YTD (\$)	Over (+)/ Under (-) YTD (\$)
Total Income	231,138.72	209,429.00	21,709.72
Total Expense	222,222.48	227,513.00	(5,290.52)
Difference	8,916.24	(18,084.00)	

We are blessed that several pledges have been paid-in-full for the entire Fiscal Year. In order to more accurately reflect the Year-To-Date portion of that income we hold it in a separate account and distribute a prorated portion to the Operating Fund monthly. The Income amount shown above reflects this prorated distribution. The undistributed portion is reported on the Balance Sheet.

As of the end of July, we are ahead of our budgeted Year-To-Date giving. Thank you for your generous support of our ministries.

To the Congregation of St. Paul’s:

Thank you for remembering Chuck and celebrating his life with us. We greatly appreciate the love and friendship you’ve shared during this difficult time, and we’re grateful for your continued care and concern. Your genuine kindness, compassion, and support have been a beacon of light and strength that we’ll hold deep in our hearts forever.

~ With deepest gratitude, The Maass Family



Together in Jesus Christ we are freed by grace to
live faithfully, witness boldly, and serve joyfully.



The Reverend Cris Frigm

302-368-0064 ext. 103

Pastor pastor@stpaulsnewarkde.org

Michael Bareham

302-368-0064 ext. 105

Director for Music and Worship music@stpaulsnewarkde.org

Janet Maass

302-368-0064 ext. 101

Office Administrator office@stpaulsnewarkde.org

Peter Yoon

302-368-0064 ext. 102

Business Administrator business@stpaulsnewarkde.org

Dr. Rae Watts

302-368-0064 ext. 201

School Director stpaulschool701@outlook.com

Church Council

Susie Olson (*President*), Anne Sullivan (*Vice President*), Phillip Gerecke (*Secretary*), Mary Collins (*Treasurer*), Laura Blenderman, Heidi Burch, Kristine Cassar, Mark Deschere, Ian Kenyon. **Weekly Epistle/E-mail Blast** – articles are due by Wednesday morning at 10 AM to office@stpaulsnewarkde.org. Late submissions will be shared the following week.



Worship Attendance



Prayer Requests



Electronic Giving



**Worship Assistants &
Flower Dedications**

