



ST. PAUL'S LUTHERAN CHURCH

701 S. College Avenue, Newark, Delaware 19713
www.stpaulsnewarkde.org

*Growing in faith. Growing in community.
Welcoming all in Jesus' name.*



ELEVENTH SUNDAY AFTER PENTECOST Sunday, August 9, 2026

10AM Service of Holy Communion



When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

WELCOME TO ST. PAUL'S LUTHERAN CHURCH

We believe all people are created in God's image.

Rooted in Jesus' ministry of liberation, unconditional love, and hospitality, we strive to welcome all into our community. This welcome explicitly includes those who have traditionally been marginalized in the church and society due to their sexual orientation, gender identity and expression, marital status, racial and ethnic background, physical ability, developmental ability, citizenship/documentation status, and socio-economic status.

We hope that our young people experience God in our gathering together. Families, you are welcome to use the Playground in the rear corner of the sanctuary if you want more space, and to use the Playground in the narthex if you need a break from the activities in the sanctuary. Most of all, know that the joyful noise of young people in our worship is welcome!

Hearing assist devices are available in the narthex.

**If you need any other help with worship,
please speak with an usher at the doors to the sanctuary.**

✠ GATHERING ✠

The Holy Spirit calls us together as the people of God.

Upon entering the sanctuary, the people pray silently or engage in quiet meditation allowing the music to focus their attention on God and God's kingdom.

PRELUDE

Henry Chisholm & Joanne Hench
Four-hand piano; arr. Joel Raney

WELCOME

Please stand, as you are able.

CALL TO WORSHIP

Thomas M. Shuman
lectionaryliturgies.blogspot.com

We gather to worship our God,
who speaks the words of peace we need in chaotic times.

We gather to follow Jesus,
who encourages us to never fear, for he is near.

We gather to be filled with the Spirit,
who anoints us so we can go to serve our world.

We worship in the name of the Father, and of the ✠ Son,
and of the Holy Spirit now and forever.

Amen.

HYMN OF PRAISE

Eternal Father, Strong to Save
ELW 756

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.
 Music: MELITA, John B. Dykes, 1823–1876

CONFESSION AND FORGIVENESS

When we gather to praise God, we remember that we are a people who have preferred our wills to God's. Accepting God's power to become new persons in Christ, we confess our sin before God and one another.

Silence is kept for reflection.

Eternal God,

we confess that often we have failed to be an obedient Church: we have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and have not heard the cry of the needy. Forgive us, we pray. Free us in joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news: "Christ died for our sins while we were yet sinners; that is God's own proof of God's love toward us." In the name of Jesus Christ you are forgiven!

Glory to God. Amen.

SHARING OF THE PEACE

As forgiven and reconciled people of God, let us greet one another.

The peace of Christ be with you always.

And also with you.

*The assembly exchanges Christ's peace
in word and gesture, while respecting
the boundaries of those around us, saying,*

Peace be with you.

Be seated.

PRAYER OF THE DAY

Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.
Amen.

✚ WORD ✚

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Genesis 37:1-4, 12-28

Joseph sold by his brothers

A reading from Genesis:

¹ Jacob settled in the land where his father had lived as an alien, the land of Canaan. ² These are the descendants of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father. ³ Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. ⁴ But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

¹² Now his brothers went to pasture their father's flock near Shechem. ¹³ And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴ So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, ¹⁵ and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶ "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷ The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them at Dothan. ¹⁸ They saw him from a distance, and before he came near to them they conspired to kill him. ¹⁹ They said to one another, "Here comes this dreamer. ²⁰ Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." ²¹ But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." ²² Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. ²³ So when Joseph came to his brothers, they stripped him of his robe, the

ornamented robe that he wore, ²⁴ and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵ Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶ Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? ²⁷ Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. ²⁸ When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Holy wisdom, holy Word.

Thanks be to God.

PSALM 105:1-6, 16-22, 45b

Read responsively by verse

Antiphon: Ps. 105:45

Make known the deeds of the LORD
among the peoples. Hallelujah!

¹ **Give thanks to the LORD and call upon God's name;
make known the deeds of the LORD among the peoples.**

² Sing to the LORD, sing praises,
and speak of all God's marvelous works.

³ **Glory in God's holy name;
let the hearts of those who seek the LORD rejoice.**

⁴ Search for the strength of the LORD;
continually seek God's face.

⁵ **Remember the marvels God has done,
the wonders and the judgments of God's mouth,**

⁶ O offspring of Abraham, God's servant,
O children of Jacob, God's chosen ones.

¹⁶ **Then God called for a famine in the land
and destroyed the supply of bread.**

¹⁷ The LORD sent a man before them,
Joseph, who was sold as a slave.

¹⁸ **They bruised his feet in fetters;
his neck they put in an iron collar.**

¹⁹ Until his prediction came to pass,
the word of the LORD tested him.
²⁰ **The king sent and released him;
the ruler of the peoples set him free,**
²¹ setting him as a master over his household,
as a ruler over all his possessions,
²² **to instruct his princes according to his will
and to teach his elders wisdom.** ^{45b} **Hallelujah!**

SECOND READING

Romans 10:5-15

Hearing and confessing the word of faith

A reading from Romans:

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Holy wisdom, holy Word.
Thanks be to God.

Please stand, as you are able.

ACCLAMATION

Alleluia

Creation Setting
Marty Haugen

Al - le - lu - ia, al - le -

lu - ia. Lord, to whom shall we go? —

You have the words of e - ter - nal

life. Al - le - lu - ia. —

HOLY GOSPEL

Matthew 14:22-33

Jesus walking on the sea

The Gospel according to Matthew.

Glory to you, O Lord.

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the

water.”²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!”³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.
Praise to you, O Christ.

Be seated.

SERMON

Pastor Cris Frigm

*Feel free to take notes or write down your own reflections on this morning's message.
Spirit-led doodling is also acceptable.*



Please stand, as you are able.

HYMN OF THE DAY

My Life Flows On in Endless Song

ELW 763 (harmony)

Found on p. 10

My Life Flows On in Endless Song

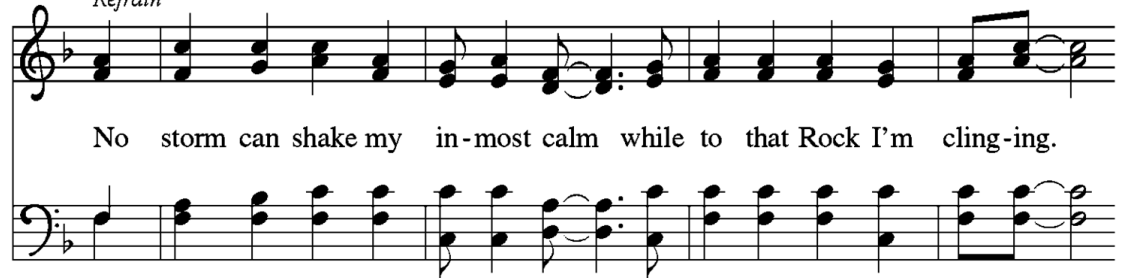


- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!

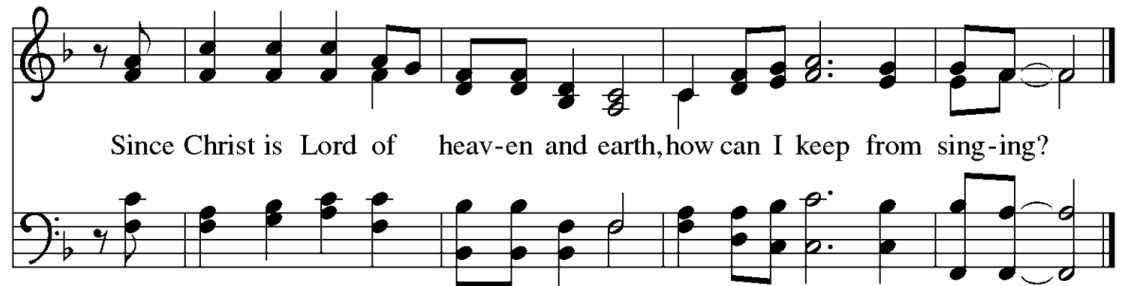


I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

PROFESSION OF FAITH

Apostles' Creed

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God,
receive our prayer.

For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. Merciful God,
receive our prayer.

For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christ-like mercy to all who are afraid or in danger. Bring peace to places of conflict, especially Southwest Asia, Ukraine, Sudan, and Haiti. Merciful God,
receive our prayer.

For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving, and all who suffer in body, mind or spirit, especially those on our prayer list, and those we now name aloud or in the silence of our hearts...*(brief silence)*. Merciful God,
receive our prayer.

For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members, committees, and other church leaders with your still, calm voice. Merciful God,
receive our prayer.

We give thanks for the faithful who have gone before us, especially Lyndon and Bruce. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God,
receive our prayer.

The presiding minister concludes the prayers.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

Be seated.

✙ MEAL ✙

God feeds us with the presence of Jesus Christ.

GATHERING OF GIFTS

*In response to God's love in Jesus Christ,
we offer our gifts for service and mission.*

*At this time, please sign the Fellowship Pad (the black folder) found at the end of your pew and pass it to your neighbor and back again. We ask **visitors** to provide us with contact information so we can thank you for enriching our worship experience. We ask **members** to update any changes to their information so records are maintained.*

ANTHEM

“When the Storms of Life Are Raging”
(Stand By Me)
Summer Choir

arr. Johnson

Please stand and sing as the gifts are presented and the table is set.

OFFERTORY

What Shall I Render?

Mass of Creation
Marty Haugen

4

What shall I ren-der to the Lord for

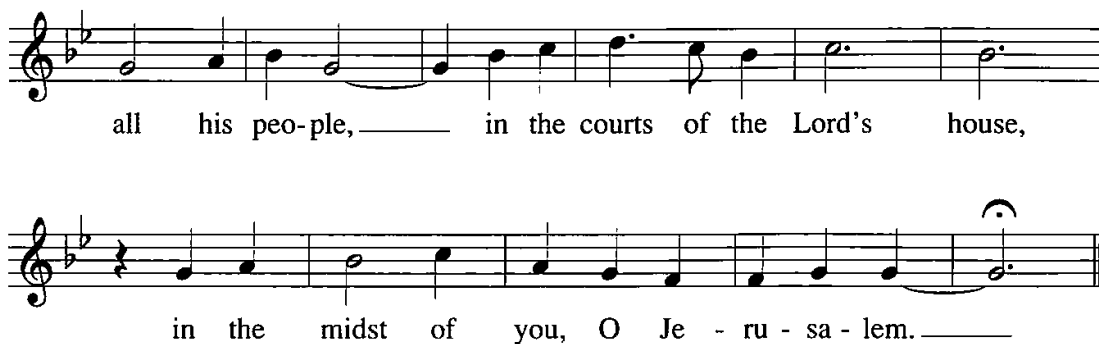
all his ben-e-fits to me? I will of-fer the

sac-ri-fice of thanks-giv-ing and will call on the

name of the Lord. I will take the cup of sal-va-tion

and will call on the name of the Lord. I will

pay my vows to the Lord now in the pres-ence of



PRAYER OF DEDICATION

Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is indeed right, our duty and our joy, that we should always and everywhere give you thanks and praise, almighty and merciful God. Only you are God. You created all things and called them good. You made us in your own image. Even when we rebelled against your love, you did not desert us. You delivered us from captivity, made covenant to be our God and King, and spoke to us through your prophets. Therefore, we join the entire company of heaven and all your people now on earth in worshipping and glorifying you:

Holy
Creation Setting
Marty Haugen

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er, God of might, heav - en and
 earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho -
 san - na in the high - est.

EUCHARISTIC PRAYER AND THE LORD'S PRAYER

We thank you, holy Lord God, that you loved the world so much you sent your only Son to be our Savior. The Lord of all life came to live among us. He healed and taught, ate with sinners, and won for you a new people by water and the Spirit.

We saw his glory. Yet he humbled himself in obedience to your will, freely accepting death on a cross. By dying, he freed us from unending death; by rising from the dead, he gave us eternal life.

On the night in which he gave himself up for us, the Lord Jesus took bread. After giving you thanks, he broke the bread, gave it to his disciples, and said:

Take, eat; this is my body which is given for you.

When the supper was over, he took the cup. Again he returned thanks to you, and gave the cup to his disciples, and said:

Drink this all of you, this is the cup of the new covenant in my blood, poured out for you and for many, for the forgiveness of sins.

When we eat this bread and drink this cup, we experience anew the presence of our Lord Jesus Christ and look forward to his coming in victory.

Christ has died. Christ has risen. Christ will come again.

We experience anew, most merciful God, the suffering and death, the resurrection and ascension of your Son, asking you to accept our praise and thanksgiving, which we offer in union with Christ's offering for us, as a living and holy surrender of ourselves.

Send the power of your Holy Spirit on us, gathered here out of love for you, and on these gifts. May the Spirit help us know in the breaking of the bread and the drinking of this wine the presence of Christ who gave his body and blood for all. And may this Spirit make us one with Christ, one with each other, and one in service to the world.

Through the Holy Spirit in your holy Church, all glory and honor is yours, Almighty Father, as we pray the words taught to us by your Son Jesus Christ:

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today the bread we need.

Forgive us our sins as we forgive those who sin against us.

Save us in the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

INVITATION TO THE TABLE

Because there is one loaf, we, many as we are, are one body;
for it is one loaf of which we all partake.

BREAKING OF THE BREAD

Creation Setting
Marty Haugen



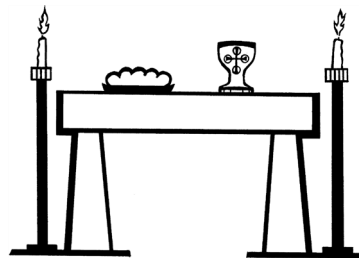
Be seated.

HOLY COMMUNION

In Christ's body and blood given to us, God forgives us and nourishes us for mission.

All are welcome at the Lord's Table. Those who choose not to commune are welcome to come forward for a blessing, indicated by crossed arms. If you would like to receive communion in your pew, please notify an usher.

Our communion bread is gluten-free. Non-alcoholic grape juice is available upon request.





1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, Pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.
 near, When my life is al - most gone,
 near, And the day is past and gone,



Through the storm, through the night, Lead me on to the
 Hear my cry, hear my call, Hold my hand lest I
 At the riv - er I stand, Guide my feet, hold my

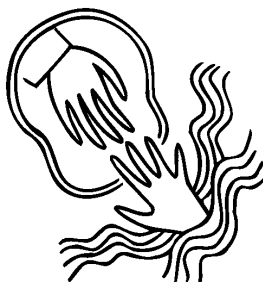


light, Take my hand, pre - cious Lord, lead me home.
 fall. Take my hand, pre - cious Lord, lead me home.
 hand. Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993

Tune: PRECIOUS LORD, 66 9 D: George N. Allen; arr. by Kelly Dobbs Mickus, b.1966

© 1938, Unichappell Music, Inc.



When Peace Like a River

ELW 785 (harmony)



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

Text: Horatio G. Spafford, 1828–1888

Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

*After all have communed and returned to their places, **remain seated.***

BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

Let us pray: You have given yourself to us, Lord.

Now we give ourselves for others.

Your love has made us new people;

as a people of love we will serve you with joy.

Your glory has filled our hearts;

Help us to glorify you in all things. Amen.

✠ SENDING ✠

God blesses us and sends us in mission to the world.

LIFE OF THE CHURCH – ANNOUNCEMENTS

Please stand, as you are able.

BENEDICTION

The blessing of Almighty God, Father, ✠ Son,
and Holy Spirit is with you always.

Amen.

RECESSIONAL HYMN

Jesus, Savior, Pilot Me

ELW 755

1 Je - sus, Sav - ior, pi - lot me o - ver
2 As a moth - er stills her child, thou canst
3 When at last I near the shore, and the

life's tem - pes - tuous sea; un - known waves be - fore me
 hush the o - cean wild; boi - s't'rous waves o - bey thy
 fear - ful break - ers roar twixt me and the peace - ful

roll, hid - ing rock and treach - 'rous shoal; chart and
 will when thou say'st to them: "Be still." Won - drous
 rest, then, while lean - ing on thy breast, may I

com - pass come from thee. Je - sus, Sav - ior, pi - lot me.
 sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 hear thee say to me: "Fear not, I will pi - lot thee."

Text: Edward Hopper, 1818–1888
 Music: PILOT, John Edgar Gould, 1822–1875

DISMISSAL

Go in peace to serve God and your neighbor in all that you do.
We are sent in Christ's name.

POSTLUDE

Henry Chisholm & Joanne Hench
Four-hand piano; arr. Joel Raney

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The flowers in the chancel are given
to the glory of God in memory of Linda McDaniel and in
honor of Kate Daney by the Frigms.



ASSISTING IN WORSHIP TODAY

Assisting Minister:	Girija Rayapati
Lector:	Linda Grund
Communion Assistant:	Janet Mease
Bread Provider:	Lynn Deschere
Altar Guild:	Linda Radwick
Flower Guild:	Keith Tyson

PENTECOST 11 (YEAR A)

“Lord, save me.” One of the most ancient prayers of the liturgy is this cry of Peter in today’s gospel reading. Lord, save me. Faced with a threatening situation or devastating news, we recognize that left to our own devices we will not survive. Such a moment of recognition signals our deep need for God’s merciful presence in our lives. In our singing and speaking of these words, we ask Christ to strengthen our faith so that we might hear the cry for help in daily life and respond with Christ’s own words: Take heart, do not be afraid.

ST. PAUL'S WEEKLY EPISTLE

IMPORTANT NEWS FOR THE WEEK OF AUGUST 9, 2026

WELCOME TO THE BENCH

We thank Joanne Hench for substituting this morning while Mike Bareham, Director for Music and Worship, is in Europe with the Mid-Atlantic Gay Men's Chorus, performing in Prague, Berlin, and Vienna. We also thank Henry Chisholm for joining Joanne at the piano for our prelude and postlude.

WORSHIP ASSISTANTS & FLOWER DEDICATIONS

You're invited to participate! What a joy it is to serve the Lord on Sundays in worship! All who are a part of our worship life are invited to assist as you are willing and able. Training will be offered as needed (See Pastor or Lynn Deschere). You can access the calendar at <https://bit.ly/StPaulsWorshipAssistants> or by scanning the QR code on the back of the bulletin. Please also consider sponsoring flowers for worship.

MEMORIAL GARDEN FUNDRAISER

We are excited to share that fundraising for the new Memorial Garden statue is underway! This beautiful addition will honor the contributions of Ginny Rundell and be a place of peace for our community. We invite you to contribute toward this project as we honor her memory and enhance our shared garden space. You can contribute through the envelopes on the narthex table, by check, or through Tithe.ly (Find the fund on the drop-down menu. There's a QR code on the back of the bulletin to get you there). Thank you for your generosity and for being a vital part of St. Paul's.

BREWING THEOLOGY

Please plan to join us on **Wednesday, Aug 12, at 7pm** at the home of the Mark & Lynn Deschere (309 Sweet Gum Court, Middletown, DE 19709). Please RSVP at lynn@deschere.com.



Together in Jesus Christ we are freed by grace to
live faithfully, witness boldly, and serve joyfully.



The Reverend Cris Frigm

302-368-0064 ext. 103

Pastor pastor@stpaulsnewarkde.org

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302-368-0064 ext. 201

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Church Council

Susie Olson (*President*), Anne Sullivan (*Vice President*), Phillip Gerecke (*Secretary*),
Mary Collins (*Treasurer*), Laura Blenderman, Heidi Burch, Kristine Cassar, Mark
Deschere, Ian Kenyon.

Weekly Epistle/E-mail Blast - articles are due by Wednesday morning at 10 AM
to office@stpaulsnewarkde.org. Late submissions will be shared the following
week.



Worship Attendance



Prayer Requests



Electronic Giving



**Worship Assistants &
Flower Dedications**

