

ST. PAUL'S LUTHERAN CHURCH

701 S. College Avenue, Newark, Delaware 19713

*Growing in faith. Growing in community.
Welcoming all in Jesus' name.*



NINETEENTH SUNDAY AFTER PENTECOST
Sunday, October 19, 2025

**10 AM Service of
Holy Communion**



Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

WELCOME TO ST. PAUL'S LUTHERAN CHURCH

We believe all people are created in God's image.

Rooted in Jesus' ministry of liberation, unconditional love, and hospitality, we strive to welcome all into our community. This welcome explicitly includes those who have traditionally been marginalized in the church and society due to their sexual orientation, gender identity and expression, marital status, racial and ethnic background, physical ability, developmental ability, citizenship/documentation status, and socio-economic status.

We hope that our young people experience God in our gathering together. Families are welcome to use the Playground in the rear corner of the sanctuary if you want more space, and to use the Playground in the narthex if you need a break from the activities in the sanctuary. Most of all, know that the joyful noise of young people in our worship is welcome!

Hearing assist devices are available in the narthex.

**If you need any other help with worship,
please speak with an usher at the doors to the sanctuary.**

✠ GATHERING ✠

The Holy Spirit calls us together as the people of God.

Upon entering the sanctuary, the people pray silently or engage in quiet meditation allowing the music to focus their attention on God and God's kingdom.

PRELUDE

"Jesus, Still Lead On"

arr. Paul Manz

SEELENBRÄUTIGAM

WELCOME

STEWARDSHIP MOMENT

Please stand, as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,

we are your stiff-necked people.

We trample on the needy. We grumble about your grace to others.

We turn away from the poor. Have mercy on us and forgive our sins.

Rejoice over us as ones who were lost and have been found.

Amen.

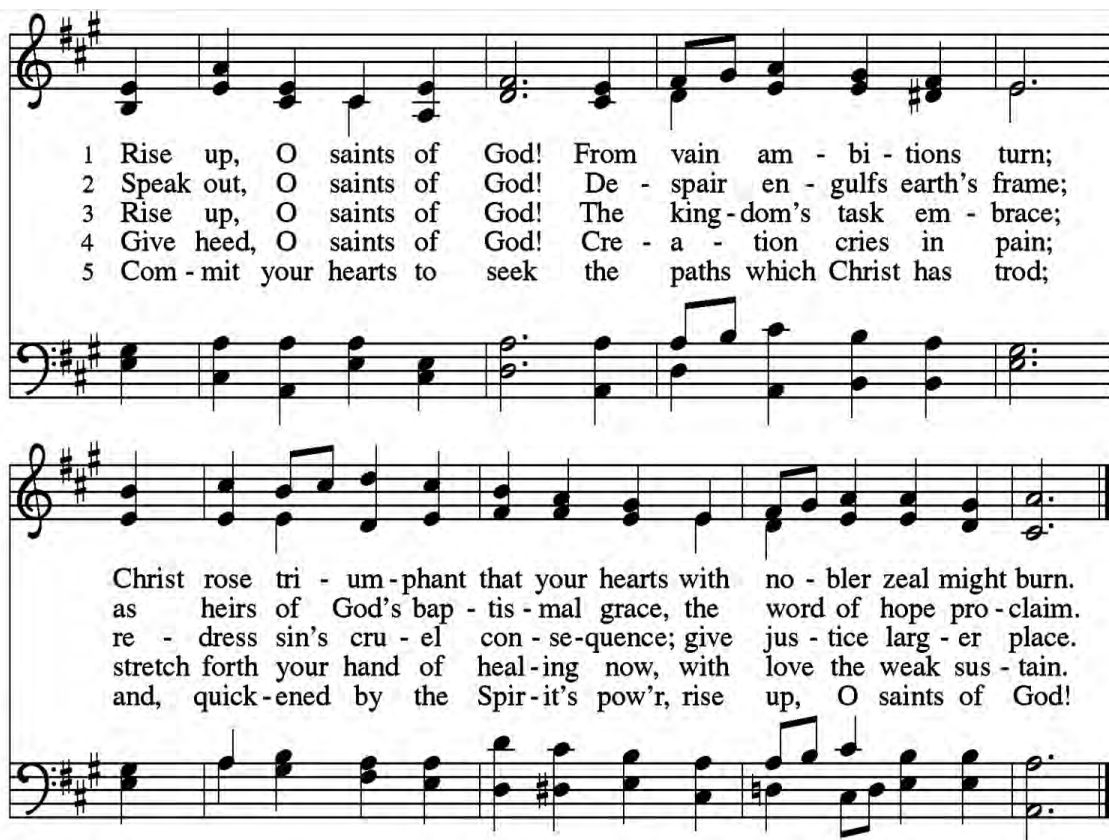
Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of ✠ Jesus, your sins are forgiven!

Amen.



1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

Text © Norman O. Forness, admin. Augsburg Fortress.

GREETING AND PRAYER OF THE DAY

The grace given to us in Christ Jesus,
 the power of God who calls us with a holy calling,
 and the help of the Holy Spirit living in us be with you all.
And also with you.

Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your

enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

✙ WORD ✙

God speaks to us in scripture reading, preaching, and song.

SCRIPTURE READING

Genesis 32:22-31

Jacob's struggle with the angel: I'll not let go until you bless me

A reading from Genesis:

²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Peniel, limping because of his hip.

Teach us your ways, O God, and write them on our hearts
so that we may follow faithfully the path you show us.

RESPONSIVE READING

Psalm 121

Antiphon: Ps. 121:2

My help comes from the LORD, the maker of heaven and earth.

My help comes from the LORD, the maker of heaven and earth.

¹ I lift up my eyes to the hills;
from where is my help to come?

² My help comes from the LORD,
the maker of heaven and earth.

³ The LORD will not let your foot be moved
nor will the one who watches over you fall asleep.

⁴ Behold, the keeper of Israel
will neither slumber nor sleep;

My help comes from the LORD, the maker of heaven and earth.

⁵ the LORD watches over you;
the LORD is your shade at your right hand;

⁶ the sun will not strike you by day,
nor the moon by night.

⁷ The LORD will preserve you from all evil
and will keep your life.

⁸ The LORD will watch over your going out and your coming in,
from this time forth forevermore.

My help comes from the LORD, the maker of heaven and earth.

SECOND READING

2 Timothy 3:14 – 4:5

In the presence of Christ the judge, proclaim the message

A reading from Second Timothy:

¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that the person of God may be proficient, equipped for every good work.

^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:

² proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves

teachers to suit their own desires ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

Teach us your ways, O God, and write them on our hearts
so that we may follow faithfully the path you show us.

Please stand, as you are able.

GOSPEL ACCLAMATION

Alleluia! from the
Liturgy for the Family of God

Peter S. Klemp

Al - le - lu - ia! Al - le - lu - ia! The Lord_ our_ God be
blessed! Al - le - lu - ia! Al - le - lu - ia! Your Word_ brings_ righ - teous-ness. With
all your works, we praise you! Ex - alt your Name for - ev - er! Al - le -
lu - ia! Al - le - lu - ia! Sing al - le - lu - ia!

GOSPEL READING

Luke 18:1-8

The widow begs for justice; God grants justice to those who cry to him

The Holy Gospel according to Luke.
Glory to you, O Lord.

¹ Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him

and saying, 'Grant me justice against my accuser.' ⁴For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " ⁶And the Lord said, "Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.
Praise to you, O Christ.

Be seated.

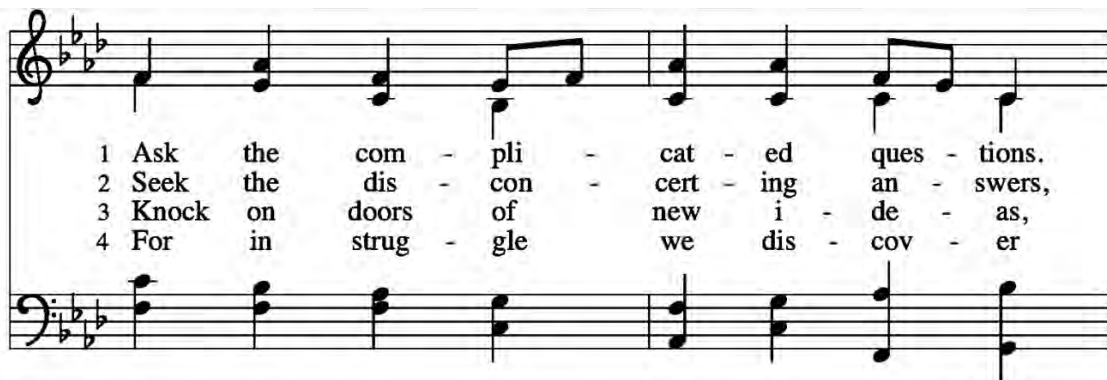
SERMON

Pastor Cris Frigm

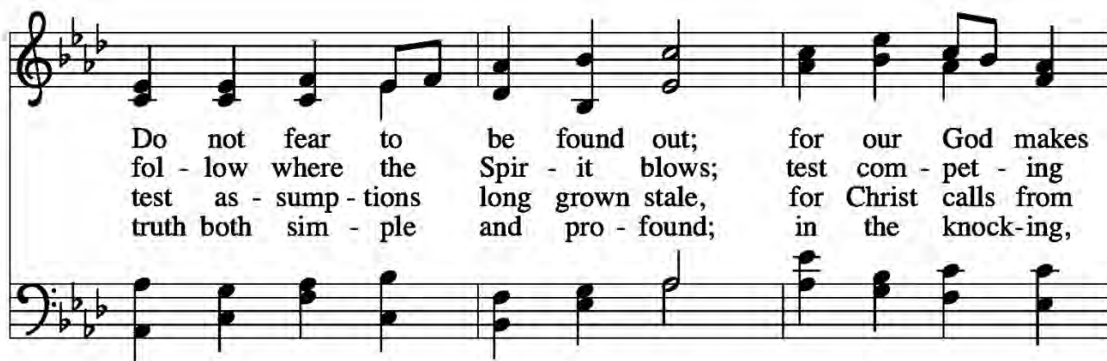
*Feel free to take notes or write down your own reflections on this morning's message.
Spirit-led doodling is also acceptable.*



Please stand, as you are able.



1 Ask the com - pli - cat - ed ques - tions.
 2 Seek the dis - con - cert - ing an - swers,
 3 Knock on doors of new i - de - as,
 4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes
 fol - low where the Spir - it blows; test com - pet - ing
 test as - sump - tions long grown stale, for Christ calls from
 truth both sim - ple and pro - found; in the knock - ing,



strong our weak - ness, forg - ing faith in fires of doubt.
 truths for wis - dom, for in ten - sion new life grows.
 shores of won - der, dar - ing us to try and fail.
 ask - ing, seek - ing, we are o - pened, an - swered, found.

Text: David Bjorlin, b. 1984

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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Arr. © 2006 Augsburg Fortress

PROFESSION OF FAITH

Apostles' Creed

Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

INTERCESSORY PRAYERS

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

We pray for the church universal. O God, who unites the church across the globe, bring unity and peace to a world divided by hatred and opposition. Turn our hearts toward the gospel of Jesus Christ. God of grace,
receive our prayer.

We pray for creation. O God, who made heaven and earth, draw us to the beauty of the whole creation. Turn us toward a right relationship with the entire cosmos. God of grace,
receive our prayer.

We pray for all nations, states, cities, and towns. O God, you rule over all the earth. Grant our elected officials humility in their decision-making for the sake of the entire world. God of grace,
receive our prayer.

We pray for those who suffer in body, mind, or spirit. O God, who heals and strengthens, our help comes from you in times of need. Support, comfort, and

heal those who suffer, especially, John, those on our prayer list, and those we now name aloud or in the silence of our hearts...*(a brief silence)*. God of grace,
receive our prayer.

We pray for St. Paul's Lutheran Church of Newark. O God, who guides this congregation, encourage us to share the good news of Jesus Christ. Nurture our relationships with the community, that we serve and advocate for those who come to us in need. God of grace,
receive our prayer.

We lift our eyes to you in hope and awe. Grant that we and our homebound members, especially Michael and Susan, may reject all apathy of spirit, all impatience and anxiety, so that, with the persistence of the widow, we may lift our voices again and again to seek your justice. God of grace,
receive our prayer.

We offer thanksgiving for the faithful departed especially John and Kris. O God, whose promises never end, we thank you for all the saints who have shown us the way of your Son, Jesus Christ. God of grace,
receive our prayer.

The presiding minister concludes the prayers.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

THE PEACE

Christ our Lord calls all who love him to live in peace with one another. Therefore, let us offer one another signs of reconciliation and love.

The peace of Christ be with you always.

And also with you.

*The assembly exchanges signs and words
of God's peace, saying, **Peace be with you.***

Be seated.

✠ MEAL ✠

God feeds us with the presence of Jesus Christ.

GATHERING OF GIFTS

*In response to God's love in Jesus Christ,
we offer our gifts for service and mission.*

*At this time, please sign the Fellowship Pad (the black folder) found at the end of your pew and pass it to your neighbor and back again. We ask **visitors** to provide us with contact information so we can thank you for enriching our worship experience. We ask **members** to update any changes to their information so records are maintained.*

ANTHEM

"If You But Suffer God to Guide Thee"

Jody W. Lindh

Sanctuary Choir

Please stand, as you are able, and sing as the gifts are presented and the table is set.

OFFERTORY

Your Vineyards, O Lord from the
Liturgy for the Family of God

King Schoenfeld

Peter S. Klemp

1. Your vine - yards, O Lord, may they
(2.) gath - er the

bear fruit for you. Please fill our cup full of your
dreams of all here; U - nite them in pray'r with these

bless - ing, we pray. And gath - er a har - vest from
of - f'rings we bring. Pre - side at our ta - ble, and

what you have sown, That we may be fed with the
grant us, we pray, A fore - taste of your prom - ised

bread of life. 2. Now feast to come. A - men.

OFFERTORY PRAYER

Let us pray. Lord of the harvest, we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy) from the
Liturgy for the Family of God
Peter S. Klemp



Ho - ly, ho - ly, ho - ly Lord, our God of pow'r and might, — Sing
ho - ly, ho - ly, ho - ly! Heav'n and earth are full of your maj - es -
ty! Ho - san - na in — the high - est! Blest is he who



O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom are both life and death,
growth and decay, the nest and the hunt,
sunshine and storm, darkness and light.
Sustained by these wonders,
we creatures of dust join in the ancient song:
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross, we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery, we mortals sing our song:
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living, you embrace the dead.
Send forth your Spirit and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you and cares for your earth.
Empowered by your promises,
we rise from our deaths to praise you again:
The earth is full of your glory. Amen, and amen.

THE LORD'S PRAYER

We pray as Jesus, our Brother and Savior, has taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
As we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

OR

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

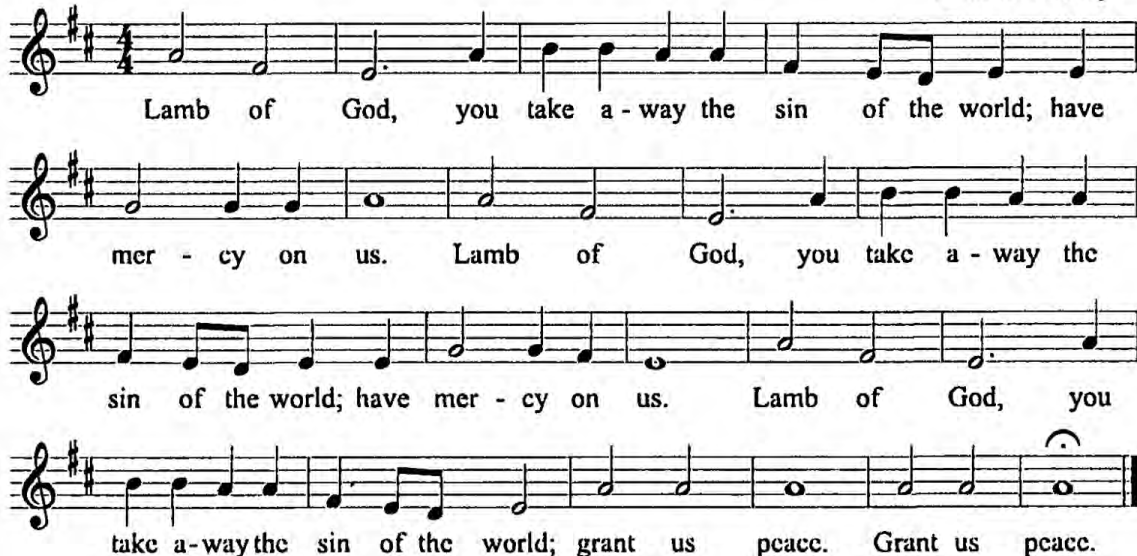
INVITATION TO THE TABLE

Jesus welcomes sinners and eats with them.
We come to this meal of mercy.

BREAKING OF THE BREAD

Agnus Dei (Lamb of God) from the *Liturgy for the Family of God*

Peter S. Klemp



Be seated.

HOLY COMMUNION

In Christ's body and blood given to us, God forgives us and nourishes us for mission.

All are welcome at the Lord's Table. Those who choose not to commune are welcome to come forward for a blessing, indicated by crossed arms. If you would like to receive communion in your pew, please notify an usher.

Non-alcoholic grape juice and gluten-free communion wafers are available upon request.



DISTRIBUTION HYMNS

How Long, O God?

ELW 698

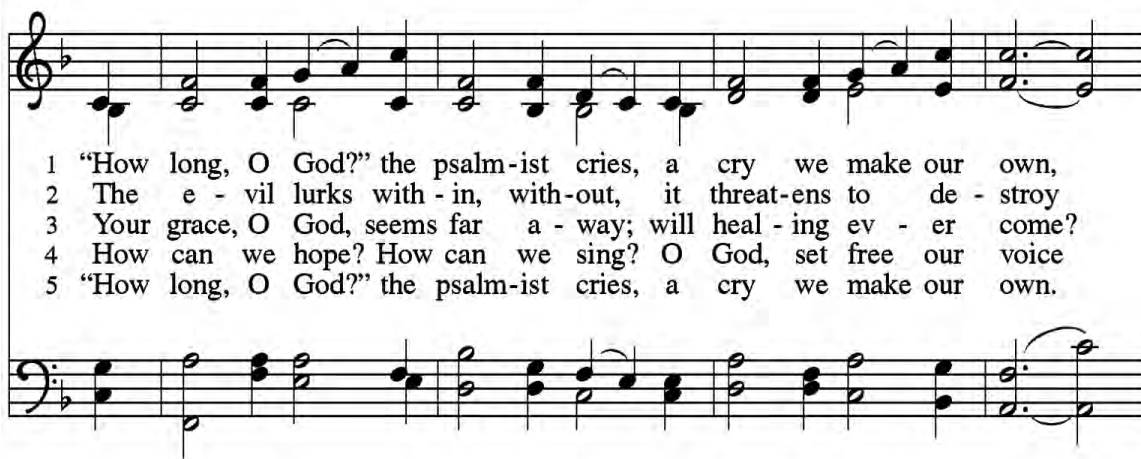
Found on p. 16

Day By Day

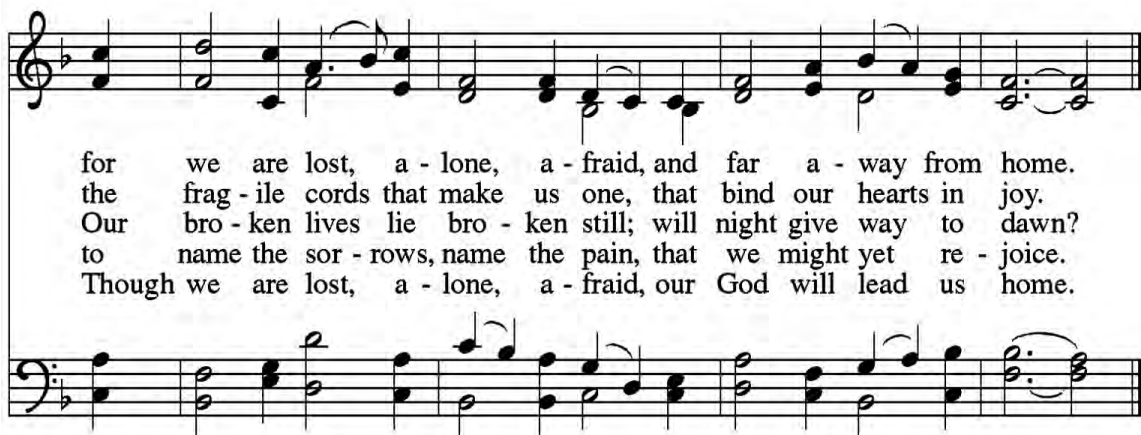
ELW 790 (harmony)

Found on p. 17

How Long, O God



1 "How long, O God?" the psalm-ist cries, a cry we make our own,
2 The e - vil lurks with - in, with-out, it threat-ens to de - stroy
3 Your grace, O God, seems far a - way; will heal - ing ev - er come?
4 How can we hope? How can we sing? O God, set free our voice
5 "How long, O God?" the psalm-ist cries, a cry we make our own.



for we are lost, a - lone, a - fraid, and far a - way from home.
the frag - ile cords that make us one, that bind our hearts in joy.
Our bro - ken lives lie bro - ken still; will night give way to dawn?
to name the sor - rows, name the pain, that we might yet re - joice.
Though we are lost, a - lone, a - fraid, our God will lead us home.

Text: Ralph F. Smith, 1950–1994

Music: LAND OF REST, North American traditional; arr. hymnal version

Text © 2003 Augsburg Fortress.

Arr. © 2006 Augsburg Fortress.



Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

Text © 1992 Augsburg Fortress

*After all have communed and returned to their places, **remain seated.***

BLESSING AND PRAYER

Strengthened by the body and blood of our Lord Jesus Christ and kept in his grace, we pray:

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

✠ SENDING ✠

God blesses us and sends us in mission to the world.

LIFE OF THE CHURCH – ANNOUNCEMENTS

Please stand, as you are able.

BENEDICTION

Christ has run the good race of faith and finished the course.

May you run with perseverance the race set before you.

Amen.

Almighty God, Father, ✠ Son, and Holy Spirit bless you now and forever.

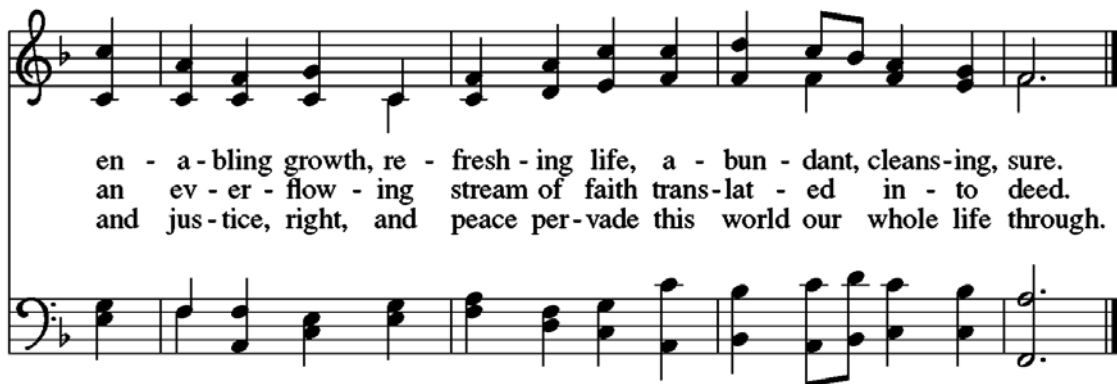
Amen.

RECESSIONAL HYMN

Let Justice Flow Like Streams

ELW 717

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,



Text: Jane Parker Huber, b. 1926
 Music: ST. THOMAS, Aaron Williams, 1731–1776
 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

DISMISSAL

Go in peace to love God and serve your neighbor.

Thanks be to God.

POSTLUDE

“Come, Christians, Join to Sing”

arr. David Lasky

MADRID

KYRIE ELEISON: PERSISTENCE IN PRAYER

Two characters step out of scripture today to teach us about persistence in prayer. One is named. Jacob is the devious brother who tricked his twin, Esau, out of his birthright and their father’s blessing, and Jacob was himself duped on his wedding night by his father-in-law, Laban. The other character, unnamed, is a widow acquainted with grief, one among many marginalized and vulnerable people, but a woman who dares to stand her ground in her quest for justice. On the banks of the river Jabbok, Jacob wrestles with the angel and limps away with a blessing and a new identity. The unnamed widow repeatedly appeals for justice and finally is vindicated. Many have known persistent prayer as a kind of wrestling with God. Many have pleaded with God for justice and mercy. Today God’s grace and mercy is known in the blessing of baptismal remembrance and our identity as beloved children of God.



The flowers in the chancel are given
in remembrance of the anniversary of
Ken & Nancy Lomax.



ASSISTING IN WORSHIP TODAY

Assisting Minister: Marjorie Chin
Lector: Ping-An Tjoa
Bread Provider: Sherry Mench
Altar Guild: Linda Radwick
Flower Guild: Sue Wallden

*The word of God is living and active,
able to judge the thoughts and intentions of the heart.*

Hebrews 4:12

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Liturgy for the Family of God written by Peter S. Klemp

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OUR SECOND COMMUNION HYMN

“Day By Day” was written in the late nineteenth century by Carolina Sandell Berg to accompany a story she wrote, in which the pendulum of a clock quits swinging back and forth in frustration at the thought of how many million times it would have to swing over many future years. Like the widow, we struggle day by day. Like Jacob, we seek God’s blessings and will in the end see God’s face.

ST. PAUL'S WEEKLY EPISTLE

IMPORTANT NEWS FOR THE WEEK OF OCTOBER 19, 2025

LECTIONARY 29/PROPER 24 (YEAR C)

The life of faith means that we might wrestle with God. Jesus commends to us the story of a widow who would not take “No” for an answer. And Paul commends to Timothy a life of persistence in proclaiming the good news, even when a world may not be eager to hear it. We contend with God, but find out peace when our true identity is named by God in the heart of our being, telling us who we are.

COME, SHARE THE SPIRIT!

Over the centuries, Lutherans have kept a special day to thank God for the freedom that the word of God grants to believers and to pray that with the help of God's Spirit, the church will be continually reformed and renewed. You are invited to worship with us **next Sunday, October 26**, as we celebrate the festival of the Reformation, offering praise and petition to God for the ongoing health of the church. You are encouraged to wear the liturgical color RED to show your spirit for the Spirit!

ALL SAINTS CONCERT

Plan to join us on **All Saints Sunday, November 2, at 4:00 PM** as our Sanctuary Choir and guest musicians present Faure's exceptional masterwork “Requiem,” as edited by John Rutter to represent what was originally intended when it was composed in 1893. A Requiem (Latin: *rest*) or Mass for the Dead, a musical composition associated with death, dying, and mourning, is most appropriate this afternoon as the church remembers the deceased and the repose of their souls. Our handbell ensemble will also perform, as well as organ and harp. There will also be opportunity for the audience to sing with the full complement of musicians.

ST. PAUL'S GAME NIGHT

Please join us on **Monday, October 20**, from 6 PM to 9 PM for a Game Night. Bring your favorite card or board game to the Fellowship Hall for some friendly

competition. Bring a snack to share if you'd like. Come when you can. Leave when you have to. Contact Pastor Cris if you have any questions.

HOLY HIKE

The next "Holy Hikers" event will take place today, **Sunday, October 19**, at Jack Markel trail north. This is a four-mile flat and paved trail, out and back. We will meet at the Park and Ride Lot at Rt. 273 and Rt. 7, in New Castle.

STEP UP TO THE PLATE

We've reached the "Bottom of the Nin(eteen)th" here at St. Paul's and it's time for our third and final "Ministry Moment". We'll hear from representatives of Lutheran Campus Ministry about how their lives have been impacted by being part of that organization and the close association LCM has with the congregation of St. Paul's. Please prayerfully and carefully consider making a pledge that will help support all of our ministries, especially the ones that pave the way for future generations of Lutherans.

ADULT FORUM

The New Lutheran Study Bible

One of the most important uses of the Bible is "Study." What resources does a "Study Bible" bring to our understanding of what we read in the sacred script? The New Lutheran Study Bible will be explored to find what resources have been imbedded and attached to the text to try to assist the curious reader and answer questions that arise. Join us on Sunday morning at 8:30 AM in the Blue Room.

BOOKS AND BANTER

St. Paul's avid readers meet the fourth Wednesday of each month at 1:00 PM in the Youth Room. Please join us for conversation and fellowship.

October 22

"House Rules" by Jodi Picoult

BREWING THEOLOGY

For everyone twenty-one and older, please join us on **Wednesday, October 22, at 7:00 PM** at the Delaware Saengerbund for a tasty beverage, some snacks, and some hearty conversation. Our topic for this week will be "OT verses that seem violent or contradictory".

OLDER, WISER, LUTHERANS

Join the OWLS on Friday, November 14, when we visit the Railroad Museum of Pennsylvania. It will be a one-hour tour that starts at 10:30 AM and then some time to explore on your own. Lunch follows at Bespoke Brewing at 12:30 PM. The cost of the tour is \$12 to be paid at the Museum on the day of the tour. A minimum of ten people is required for the tour and needs to be confirmed three weeks prior, so please RSVP to Kathy Palmer (elie2220@comcast.net/ 302-547-5168) by **Wednesday, October 22.**

HOPE DINING ROOM

Your help is needed to stock the pantry items to aid the mission of feeding our neighbors facing food insecurity. Items requested include sweet corn, seasoned breadcrumbs, Ragu spaghetti sauce, large red jello (any flavor) and boxed mashed potatoes. Please place any donations in the brown box in the Narthex.

We are also in need of monetary donations to help pay for the fresh food items required. Please clearly mark the donation for Hope Dining Room. Any questions or concerns please call Cheri Simons at 302-345-6573. Thank you for your support.

LUTHERAN CAMPUS MINISTRY FUNDRAISER

Lutheran Campus Ministry at UD cordially invites you to attend our fall fundraiser, "For All the Saints," set for Saturday afternoon, November 1, at Grace Lutheran Church in Hockessin (2033 Graves Road), with doors opening at 1:30 PM.

We look forward to a joyful time of fellowship, tasty hors d'oeuvres and dessert, raffle prizes, a fun auction (led once more by our Delaware-Maryland Synod bishop, the Rev. Bill Gohl), inspiring student presenters, and the blessing of gathering with our wider LCM community.

You're invited to bring donations for our FISH (Fellowship in Serving the Hungry) clients with you to the fundraiser: aluminum foil, plastic wrap, and/or paper towels.

If you're generously preparing a raffle basket or auction item, please plan to drop it off at LCM or at Grace Lutheran by **Wednesday, October 22.** If you have questions, please contact the LCM office at (302) 368-3078 or office@lcmde.org.



St. Paul's Lutheran Church Welcomes All in Jesus' Name

Phone/Fax: 302-368-0064 Website: www.stpaulsnewarkde.org

*Together in Jesus Christ we are freed by grace to
live faithfully, witness boldly, and serve joyfully.*



The Reverend Cris Frigm

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Jerilynn Hinrichs

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Greg Johnson, *Vice President*

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Dr. Rae Watts

Early Education Director

St. Paul's Lutheran School

302-368-0064 ext. 201

stpaulschool701@outlook.com

St. Paul's Online Prayer Ministry

Send prayer requests to:

prayonstpauls@gmail.com

Weekly Epistle/E-mail Blast

Articles due by Wednesday morning at

10 AM. Late submissions will be shared

the following week. Please send articles to

the church office at office@stpaulsnewarkde.org

**WISH TO SUPPORT THE MINISTRIES
OF ST. PAUL'S LUTHERAN CHURCH?
THEN SCAN THIS QR CODE**

