

ST. PAUL'S EVANGELICAL LUTHERAN CHURCH

701 S. College Avenue, Newark, Delaware 19713

OUR MISSION STATEMENT

Growing in faith. Growing in community. Welcoming all in Jesus' name.

NINTH SUNDAY AFTER PENTECOST **Sunday, July 21, 2024**

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

10AM Service of Holy Communion



Catch the excitement! Witness the joy! Shape the vision!

ST. PAUL'S VISION STATEMENT (adopted 02/25/2018)

- To worship as a diverse community of all ages
- To engage in faith formation as a community grounded in God's word
- To maintain with depth and integrity the work of feeding the hungry and housing the homeless
- To nurture a strong foundation of generosity, giving, and caring for creation
- To provide a music ministry that encompasses congregation and surrounding communities

Worship at Home and Away

When we cannot be together in person, we can still hear the word of God and hold each other in prayer. Therefore, we offer the 10AM service through simultaneous live streaming to St. Paul's Facebook page. The service is then posted to the website, www.stpaulsnewarkde.org and can be found in the upper right hand corner of the home page, along with a digital copy of this worship folder, as well as a copy of the sermon.

**Large print worship folders and hearing assistance devices
are available in the narthex. Ask an usher for assistance.**

**A Playground is available for young children
in the rear of the sanctuary.**

✠ GATHERING ✠

*Worship begins with God who takes the initiative and calls us into being.
We gather at the Holy Spirit's invitation and assemble as the community of faith
on the first day of the week, the day of Christ's resurrection.*

*Upon entering the sanctuary, the people pray silently or engage in quiet meditation
allowing the music to focus their attention on God and God's kingdom.*

The sanctuary doors will be closed as worship begins with the prelude.

PRELUDE

“The Church's One Foundation”

arr. Linker

AURELIA

WELCOME

Please stand, as you are able.

GREETING AND PRAYER OF THE DAY

Neighbors and newcomers, families and strangers,

we gather in this place built by God's steadfast love.

Strugglers and stragglers, pilgrims almost at the end of the journey,

each of us seeks to follow Jesus, the compassionate One.

Builders of bridges in fractured communities,

those who stand on either side of walls of fear,

the Spirit of faithfulness calls us to live as one people—God's people!

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Amen.

ENTRANCE HYMN

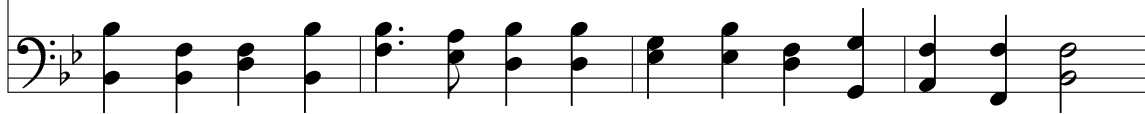
Christ Is Made the Sure Foundation

HFV 172

Text: Latin hymn, c. 7th cent; tr. John M. Neale, 1818–1866, alt.
Music: REGENT SQUARE, Henry T. Smart, 1813–1879



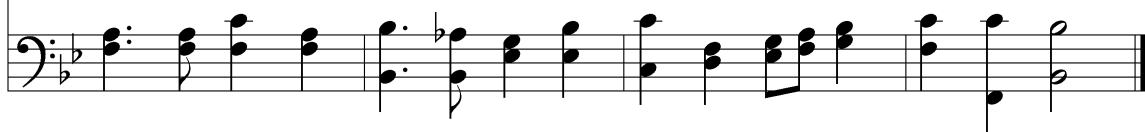
1 Christ is made the sure foun-da - tion, Christ, our head and cor - ner - stone,
2 To this tem - ple, where we call you, come, O Lord of hosts, and stay;
3 Grant, we pray, to all your faith-ful all the gifts they ask to gain;
4 Praise and hon - or to the Fa - ther, praise and hon - or to the Son,



cho - sen of the Lord and pre-cious, bind-ing all the church in one;
come, with all your lov - ing-kind-ness, hear your peo - ple as they pray;
what they gain from you for - ev - er with the bless-ed to re - tain;
praise and hon - or to the Spir - it, ev - er three and ev - er one:



ho - ly Zi - on's help for - ev - er and our con - fi - dence a - lone.
and your full - est ben - e - dic-tion shed with-in these walls to - day.
and here - af - ter in your glo - ry ev - er - more with you to reign.
one in might and one in glo - ry while un - end - ing a - ges run!



CONFESSION AND FORGIVENESS

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

PEACE

As forgiven and reconciled people of God, let us greet one another with signs and words of peace and reconciliation.

The peace of Christ be with you always.

And also with you.

*The assembly exchanges Christ's peace in word and gesture,
saying, **Peace be with you.***

Be seated.

✠ WORD ✠

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Jeremiah 23:1-6

From David's line, a righteous shepherd for Israel

A reading from Jeremiah:

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

² Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the

LORD. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵ The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, who shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Word of God, word of life.

Thanks be to God.

RESPONSIVE READING

Psalm 23

Antiphon: Ps. 23:1

The LORD is my shepherd; I shall not be in want.

The LORD is my shepherd; I shall not be in want.

¹ The LORD is my shepherd;

I shall not be in want.

² The LORD makes me lie down in green pastures
and leads me beside still waters.

³ You restore my soul, O LORD,
and guide me along right pathways for your name’s sake.

⁴ Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.

The LORD is my shepherd; I shall not be in want.

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.

The LORD is my shepherd; I shall not be in want.

SECOND READING

Ephesians 2:11-22

Reconciled to God through Christ, our peace

A reading from Ephesians:

¹¹ Remember that at one time you Gentiles by birth, whose men were called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of

promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For Christ is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So Christ came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

Word of God, word of life.

Thanks be to God.

Please stand, as you are able.

GOSPEL ACCLAMATION

Alleluia. Lord to whom shall we go?

ELW Setting 3

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL

Mark 6:30-34, 53-56

Christ healing the multitudes

The Gospel according to Mark.

Glory to you, O Lord.

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught.
³¹ He said to them, “Come away to a deserted place all by yourselves and rest a while.”
For many were coming and going, and they had no leisure even to eat. ³² And they went
away in the boat to a deserted place by themselves. ³³ Now many saw them going and
recognized them, and they hurried there on foot from all the towns and arrived ahead of
them. ³⁴ As Jesus went ashore, he saw a great crowd; and he had compassion for them,
because they were like sheep without a shepherd; and he began to teach them many
things.

⁵³ When Jesus and the disciples had crossed over, they came to land at Gennesaret and
moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and
rushed about that whole region and began to bring the sick on mats to wherever they
heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick
in the marketplaces, and begged him that they might touch even the fringe of his cloak;
and all who touched it were healed.

The Gospel of the Lord.
Praise to you, O Christ.

Be seated.

SERMON

Pastor Barbara Melosh

*Feel free to take notes or write down your own reflections on this morning's message.
Spirit-led doodling is encouraged as well.*



Please stand, as you are able.

HYMN OF THE DAY

I Heard the Voice of Jesus Say
ELW 611
Found on p. 8

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune

PROFESSION OF FAITH

Apostles' Creed

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace. In your mercy,

hear our prayer.

For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Like a shepherd tends her sheep, raise up from among us caretakers of all you have made. In your mercy,

hear our prayer.

For the leaders of nations and heads of tribes: Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. In your mercy,

hear our prayer.

For the health and well-being of family, friends, and neighbors: Heal those who are sick, especially Jay, Hugh, Rob, Ann, Judy, Traci, Robin, Christopher, Susan, Marie, Susan, Michael, JoEllen, Elizabeth, Melissa, Ginny, Gary, Anne, Isabella, Heyward, Olive, and Jim. Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain. In your mercy,

hear our prayer.

For our partners in ministry throughout the Delaware-Maryland Synod, and for the faith communities represented this week at the ELCA Youth Gathering: Nurture the faith of young people as they encounter new experiences and people. Break down dividing walls and inspire collaboration among people of every age. In your mercy,

hear our prayer.

For this assembly as you shepherd us to do what you would have us do: Call us into a rhythm of work and rest that our lives may be better for it. Shape our leisure and our labor that the world will recognize us in our ministry as Jesus' disciples. In your mercy, **hear our prayer.**

In thanksgiving for those who have died, especially Brent, Neil, Susan, and Connie: Make us certain that in Christ we are no longer strangers and aliens but citizens with the saints in the household of God. In your mercy, **hear our prayer.**

The presiding minister concludes the prayers.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

Be seated.

At this time, please sign the Fellowship Pad (the black folder) found at the end of your pew and pass it to your neighbor and back again. We ask visitors to provide us with contact information so we can thank you for enriching our worship experience. We ask members to update any changes to their information so our records can be maintained.

✠ MEAL ✠

God feeds us with the presence of Jesus Christ.

GATHERING OF GIFTS

In response to God's love in Jesus Christ, we offer our gifts for service and mission.

OFFERTORY

“There Is a Longing in Our Hearts”

Anne Quigley

LONGING

Summer Choir

Please stand, as you are able.

PRAYER OF DEDICATION

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Sanctus (Holy)
ELW Setting 3*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO THE TABLE

Come to the banquet, for all is now ready.

Christ has set the table with more than enough for all.

BREAKING OF THE BREAD

*Agnus Dei (Lamb of God)
ELW Setting 3*

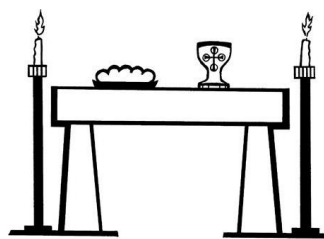
Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Be seated.

HOLY COMMUNION

In Christ's body and blood given to us, God forgives us and nourishes us for mission.

All are welcome at the Lord's Table. Children not yet communing are welcome to come forward for a blessing, indicated by crossed arms. If you would like to receive communion in your pew, please notify an usher.

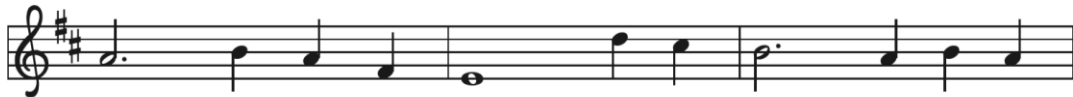


Non-alcoholic grape juice and gluten-free communion wafers are available upon request.

All who desire individual prayer and anointing are invited to receive Holy Communion, then go out to the prayer station in the narthex, located to the right of the sanctuary doors.



1 "Come to me, O wea - ry trav - 'ler; come to
 2 "Do not fear, my yoke is eas - y; do not
 3 "Take my yoke and leave your trou - bles; take my
 4 "Rest in me, O wea - ry trav - 'ler; rest in



me with your dis - tress; come to me, you heav - y -
 fear, my bur - den's light; do not fear the path be -
 yoke and come with me. Take my yoke, I am be -
 me and do not fear. Rest in me, my heart is



bur - dened; come to me and find your rest."
 fore you; do not run from me in fright."
 side you; take and learn hu - mil - i - ty."
 gen - tle; rest and cast a - way your care."

Text: Sylvia G. Dunstan, 1955–1993

Music: AUSTIN, William P. Rowan, b. 1951

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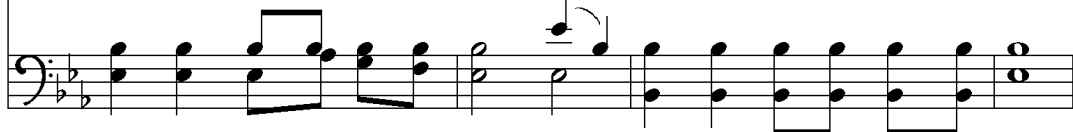
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Savior, Like a Shepherd Lead Us

ELW 789 (harmony)



1 Sav - ior like a shep-herd lead us; much we need your ten - der care.
 2 We are yours; in love be - friend us, be the guard - ian of our way;
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
 keep your flock, from sin de-fend us, seek us when we go a-stray.
 you have mer-cy to re-lieve us, grace to cleanse, and pow'r to free.
 bless-ed Lord and on-ly Sav-ior, with your love our spir-its fill.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray.
 Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you.
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray.
 Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you.
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847
 Music: BRADBURY, William B. Bradbury, 1816–1868

My sheep hear my voice. I know them, and they follow me.

John 10:27

*After all have returned to their places,
please stand, as you are able.*

BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your
own life. In your name we pray.

Amen.

✠ SENDING ✠

God blesses us and sends us in mission to the world.

BENEDICTION

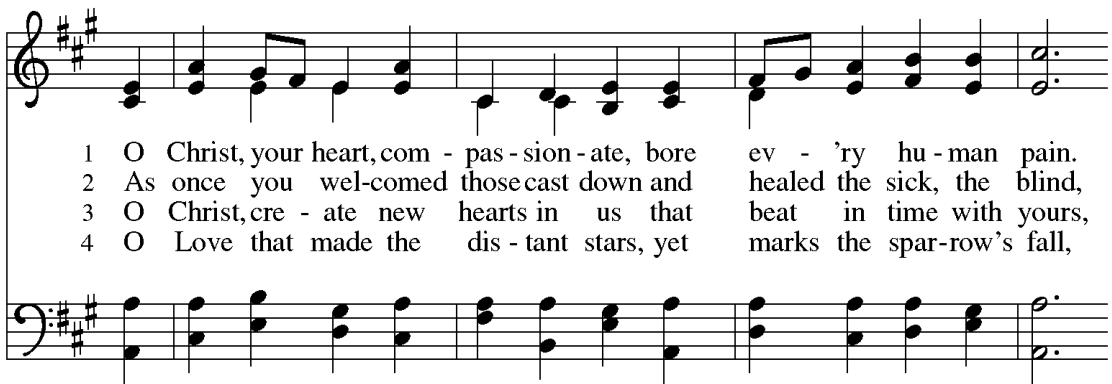
The blessing of God,
who provides for us, feeds us,
and journeys with us,
✠ be upon you now and forever.

Amen.

SENDING SONG

Oh, Christ, Your Heart Compassionate

ELW 722



The musical score is written for a four-part choir. The top staff is the Soprano line in G major (one sharp) and 4/4 time. The bottom staff is the Bass line in G major. The lyrics are as follows:

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar-row's fall,

Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:

The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,

to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE

“All People That On Earth Do Dwell”

Burkhardt

OLD HUNDREDTH

ASSISTING IN WORSHIP TODAY

Assisting Minister:	Ping-An Tjoa
Lector:	Eric Mease
Bread Provider:	Linda Radwick
Altar Guild:	Janet Mease
Flower Guild:	Gale Paul

*The flowers in the chancel are given to the glory and praise of God
in loving memory of Nathan Bovankovich.*

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JESUS AS BREAD OF LIFE

For the next five Sundays, our gospel readings come from John, rather than from Mark. The Gospel of Mark was the earliest gospel written, about 70 CE, and the Gospel of John the last, about 100 CE. All five weeks will focus on Jesus as the bread of life. Come to worship on Sundays, July 28 through August 25, to hear and to eat.

ST. PAUL'S WEEKLY EPISTLE

IMPORTANT NEWS FOR THE WEEK OF JULY 21, 2024

LECTIONARY 16, PROPER 11 (YEAR B)

Built on the living foundation of the apostles and prophets, the local congregation is called to be an agent of reconciliation in a world filled with division and violence. For Christians, the ministry of peace begins and ends with Christ the shepherd, who gathers the scattered children of the world. He is the source of our life together and the center of the church's mission. To those who seek nourishment for daily life, we point to Christ who guides and feeds us on our journey.

HOLY HIKE

Outdoor adventurers of any age are invited to hike this Sunday, July 21, after worship. We will make our way to Rittenhouse Park North, a wooded, mostly flat, 4.6 mile trail located at 1501 Casho Mill Road in Newark. Questions? Contact Linda Grund, 302-824-5780 or lgrund923@gmail.com.

BREWING THEOLOGY

Fun-loving adults, age 21 and over, are invited to join in conversation and laughs while enjoying a beverage at the home of Linda and David Grund, this Wednesday, July 24. Join us at 7PM at 46 Arizona State Drive in Newark, for fun and fellowship. Please RSVP to Linda at lgrund923@gmail.com if you will be attending.

BOOKS AND BANTER

St. Paul's Book Club meets on the fourth Wednesday of the month at 1PM in the Youth Room. If you have a book that you would like to share with the group, please let us know. Please join us for conversation and fellowship.

Upcoming Books:	July 24	"The Swan's Nest" by Laura McNeal
	August 28	"The Red Tent" by Anita Diamant

HILLTOP HAPPENINGS

Last month the Delaware General Assembly voted to grant the Hilltop Lutheran Neighborhood Center \$1,000,000 through its Bond Bill. This is very welcome news to the Center who has been dreaming of expanding its facilities to serve more children and offering more and varied activities for their students.



St. Paul's Lutheran Church Welcomes All in Jesus' Name

Phone/Fax: 302-368-0064 Website: www.stpaulsnewarkde.org

Together in Jesus Christ we are freed by grace to live faithfully, witness boldly, and serve joyfully.



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Church Council

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Barb Rhodes, *Vice President*

Heidi Burch, *Secretary*

Mary Collins, *Treasurer*

Kristine Cassar, Winnie Hull, Greg Johnson,

Susie Olson, Emily Pierce

Early Childhood Administrator

St. Paul's Lutheran School

302-368-0064 ext. 118

stpaulschool@comcast.net

Weekly Epistle/E-mail Blast

Articles due into the church office
by Wednesday morning (10AM)

St. Paul's Online Prayer Ministry

Send prayer requests to:

prayonstpauls@gmail.com

or contact Pastor Barbara Melosh

Church Office Email: splcstaff@gmail.com

**WISH TO SUPPORT THE MINISTRIES
OF ST. PAUL'S LUTHERAN CHURCH?
THEN SCAN THIS QR CODE**

